

# ***THE TRI-STATE BASE DECK LOG 2 October 2010***

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Check out the TRI-STATE BASE WEB PAGE at: <http://www.ussvi-tri-statebase.org>

## **TRI-STATE BASE MEMBERS THAT HOLD NATIONAL OFFICE**

**BARRY ENSMINGER**

**ERN-D3 COMMANDER**

**TOM DENTON**

**NATIONAL ARTIST**

## **UNITED STATES SUBMARINE VETERANS, INC.**

**TO PERPETUATE THE MEMORY OF OUR SHIPMATES WHO GAVE THEIR LIVES IN THE PURSUIT OF THEIR DUTIES WHILE SERVING THEIR COUNTRY. THAT THEIR DEDICATION, DEEDS AND SUPREME SACRIFICE BE A CONSTANT SOURCE OF MOTIVATION TOWARD GREATER ACCOMPLISHMENTS. PLEDGE LOYALTY AND PATRIOTISM TO THE UNITED STATES OF AMERICA AND ITS CONSTITUTION.**

### **2011 DUES REMINDER**

**DUES MUST BE SUBMITTED BY 1 DECEMBER 2010**

**PLEASE SUBMIT YOUR 2010 DUES TO TOM SAMUELSEN**

**REGULAR MEMBERS: \$20 BASE AND \$20 NATIONAL**

**HOLLAND CLUB MEMBERS: \$10 BASE AND \$20 NATIONAL (FOR NEW IN 2011)**

**WWII VETS: BASE OPTIONAL AND \$20 NATIONAL**

**MAKE CHECKS PAYABLE TO TRI-STATE BASE**

**This issue is dedicated to our shipmate Henry B. Cranford who entered eternal patrol on 25 September 2010. Sailor rest your oar.**



#### **IN THIS ISSUE OF THE TRI-STATE BASE DECK LOG:**

- **2 October 2010 Business Meeting**
- **Calendar of Events for 2010**

**United States Submarine Veterans, Inc.**

#### **TRI-STATE BASE**

**Business Meeting 2 October 2010**

**Next Dimensions**

**132 Old National Pike**

**Funkstown MD.**

A total of seventeen members and spouses were on hand for the October 2010 meeting. Those in attendance were: Jon Fader, Pat and Roberta Poist, Tom Samuelson, Dave and Maureen Harvey, Maryle Ashley, Charles and Patsy Shadrach, John and Anne Lehman, Barry and Lori Ensminger, Pat "Bull" Durham, Richard Stroud, Tom Denton, Ray Bussard.

At approximately 1200, **CDR. Dave Harvey** called the meeting to order. **CDR Dave** led the pledge to our flag and **Secretary Jon Fader** read our USSVI creed. **Secretary Jon Fader** gave the invocation.

**The SUBMARINE MEMORIAL DAYS:** The following submarines suffered loss of life in a shipboard disaster, either at the hands of an enemy or by some other means. To honor those lost shipmates, who have departed and are still on their **LAST PATROL**, mark your calendar and fly your flag on the day of the disaster. Also remember them and their families in your prayers. **THIS IS THE PURPOSE OF THE UNITED STATES SUBMARINE VETERANS.**

#### **OCTOBER**

##### **SUBMARINES LOST**

**03 1944 USS SEAWOLF II (SS197)**  
**07 1943 USS S-44 (SS155)**  
**11 1943 USS WAHOO I (SS238)**  
**12 1943 USS DORADO (SS248)**  
**17 1944 USS ESCOLAR (SS294)**  
**24 1944 USS SHARK II (SS314)**  
**24 1944 USS DARTER (SS227)**  
**25 1944 USS TANG I (SS306)**  
**29 1923 USS O-5 (SS66)**

##### **SAILORS LOST**

**102**  
**56**  
**79**  
**78**  
**82**  
**90**  
**NO LOSS OF LIFE**  
**80**  
**03**

**Tri-State Base** members who have departed on **Eternal Patrol** were then remembered.

<i><b>BILL HOOD</b></i>	<i><b>TOM BLOCK</b></i>	<i><b>LOU GRAVES</b></i>	<i><b>GORDON YETTER</b></i>
<i><b>CALVIN WALTON</b></i>	<i><b>JOHN HUSTON</b></i>	<i><b>LEONARD SINGEL</b></i>	<i><b>ROBERT FORREST</b></i>
<i><b>GLENN HILL</b></i>	<i><b>KARL WELTY</b></i>	<i><b>DAVE GLOTFELTY</b></i>	<i><b>BILL COLLINS</b></i>
<i><b>TONY CHIMENTI</b></i>	<i><b>HAROLD OLIVE</b></i>	<i><b>DICK SPRINCE</b></i>	<i><b>JOHN LUSHER</b></i>
<i><b>LEW HANSEN</b></i>	<i><b>GLEN BEARINGER</b></i>	<i><b>DON HORST</b></i>	<i><b>HAL GOODNOW</b></i>
<i><b>B.J. CALVERT</b></i>	<i><b>CHRIS KOUNAS</b></i>	<i><b>RICHARD E. SAUNDERS</b></i>	<i><b>THORNOTN "PAT" WHITE</b></i>
<i><b>ROBERT B BRITSCH</b></i>	<i><b>HOWARD CALVER</b></i>	<i><b>ROBERT ATKINSON</b></i>	<i><b>HENRY CRANFORD</b></i>

#### **Birthdays for the month of October:**

##### **OCTOBER:**

Lunne Benyeda, Alice Calvert, Karen Dunton, Fred Eichhorn, Lin Eichhorn, Mary Hansen, William Harris, Fred Keller, Michael Klunk, William Lakin, Anne Lehman, Betty Linsenbach, Helen Lusher, Pete McGuire, Judy Ryland, Russ Swart, Harold Wentz, Roberta Windle

**Guests:** No guests present at the October 2010 meeting.

#### **Correspondence:**

**Commander Dave Harvey** discussed the following correspondence items from emails received: Rather than forwarding the emails to the membership, I have summarized those discussed by Dave. JF.

1. **Kaps 4 Kids, John Riley, Chairman:** (This item is repeated from the September 201 Deck Log. See CDR Dave for more info contained in three large emails if you are interested). I was confirmed as the USSVI National Kap (SS) 4 Kid (SS) (K4K) Chairman. This is a great honor to me because I know first hand how beneficial the K4K Program is to Children, Submarine Veterans and USSVI. As you know, K4K is a USSVI Community Outreach Program that brings joy to the Children who are visited as well as to the Sub Vets who visit them. It also provides Positive exposure for USSVI in the Community and advances our Creed. I am in the process of contacting all USSVI Base Commanders to understand the scope of the USSVI Fleet's K4K activities; to help in any way I can to support programs that exist and; to start programs that don't. After I understand the Fleet's K4K status, issues and concerns, I will start an online K4K Information / Bulletin Board for base K4K Chairmen. This will provide useful K4K Program information; allow bases to share "Best Practices" and; help bases start and run K4K programs tailored to their membership and location. I would greatly

appreciate getting the following information about your base: Base: Does base presently have a K4K Program: If yes, who is the base K4K Chairman - If no, who can I share K4K information with: Name: Phone #: Email address: Information about Kaps given: Source: Cost per: Colors: K4K Comments, Questions, Concerns, Support Needs: The two quotes that come to mind most often when thinking about this program are: "No one stands so tall as when they stoop to help a child" – Abraham Lincoln & "We began by imagining that we are giving to them; we end by realizing that they have enriched us" - Pope John Paul II. Please feel free to call me (or have your K4K Chairman call me) to share the above requested info or just to discuss the K4K Program. Thank you very much for your support! John Riley Chairman - Kap (SS) 4 Kid (SS) Program 203 668-9131 [jprjer@sbcglobal.net](mailto:jprjer@sbcglobal.net).

2. **Ladies "Pride Runs Deep" Pin:** This beautiful 1 ¾" pin features a representation of the Submariners dolphins framing a fouled anchor. Each pin is adorned with hand set sapphire blue and clear Swarovski crystals resting on a white faux pearl made in the USA. Proceeds from sales of the pin will support the Dolphin Scholarship program. The pin costs \$250, and will be available for Christmas delivery. For further information and order form contact CDR Dave Harvey.

### **Reports:**

#### **Secretary**

**Secretary Jon fader:** The minutes from the last official meeting were included in the **September** Deck Log. The report was approved.

#### **Treasurer**

**Treasurer Tom Samuelsen** presented the September 2010 Treasurer's Report. The report was approved.

#### **Membership**

**Tom Samuelsen:** Our membership currently stands at 98.

#### **Benevolence**

**Jon Fader.** Sadly, our shipmate Henry Cranford passed away on 25 September 2010. Our base will conduct a memorial service on Sunday 3 October, led by Chaplain Bob Patrick, at Henry's viewing, 1625 hours in the Stauffer Funeral Home 8651 Opossumtown Pike, Frederick MD. **Post meeting note: Several members, accompanied by spouses, participated in the memorial service led by Chaplain Bob Patrick. Henry's family was very appreciative of our support.**

#### **Ways and Means**

**Storekeeper Don Boos:** Don was not present at the October 2010 meeting.

#### **Old Business**

**Veterans Day Parade Brunswick:** The parade will be held on Sunday 7 November 2010. Ray Bussard has arranged for a hay wagon to hold TRI-STATE parade participants. CDR Dave has submitted the application, but has not heard from parade representatives yet. Participants will meet at the Souder Road shopping center outside of town where Roy Rogers Restaurant is located.

**Veterans Day Ceremony:** At 11:00 AM on 11 November 2010, there will be a Veterans Day Memorial Service traditionally held at Frederick Memorial Park. (The ceremony may be held at the Frederick American Legion. Further information will follow). The Frederick American Legion will conduct the service. The Frederick American Legion will provide lunch after the service. Our November BOD Meeting will be held after the service and lunch at either Frederick American Legion.

**Christmas Party:** The annual Christmas Party will be held at AMVETS, Middletown MD on 12 December 2010 at 1300. Maria Rose and Danny Elswick will perform at the Christmas party. Maria and Danny have agreed, will do a majority of Christmas and Patriotic songs, and will mix in several country, oldies and original songs. They will perform for one hour at approximately 1500. Visit their web site at <http://www.mariarose.com/>. The menu, as selected at the October 2010 meeting will be: Roast Beef, Turkey (with trimmings), Mashed Potatoes, Green Beans, Cole Slaw, including Cake, Rolls, Iced Tea, and Coffee for a price of \$11 per person.

**Fundraising Prospect: ADM Bill Smith** has donated three bottles of premium brandy that he wants to give to TRI-STATE for a fund-raiser auction. All three are 750 ml bottles. The first is Danish brandy, A.L. Borg extra worth \$21.99. The second is a Greek brandy, private reserve Metaxa, 20 years old with a value of \$99. The third is a Portuguese port wine, 10 years old valued at \$20. **At the 10 July meeting**, we discussed various ways the brandy and wine could be auctioned or raffled in a way that would best benefit the base. Raffle tickets were sold at the **September** meeting for each item. The cost per ticket is based on drawing a number (1-100) representing 1 cent through \$1. Three different colored raffle tickets are used. Ticket sales will continue until all numbers are sold.

**50/50 Christmas Raffle:** This raffle is the same as our Annual Picnic raffle. There will be three winners (30%, 10%, and 10%) to be drawn at our annual Christmas banquet on 12 December 2010. Tickets are \$1 each or 6 for \$5. Secretary Jon Fader has assembled groups of 20 tickets with each members name on an envelope. Tickets will be handed out at monthly meeting participants through the October meeting. The remainder will be mailed. A note inside the envelope explains where to send the ticket money and stubs.

**Three New Base Chairs:** The additional base chairs are, Kaps 4 Kids, Eagle Scout, and Holland Club. We need to fill these chair positions at TRI-STATE. **Will anyone step forward?? Notify Base Commander Dave Harvey.**

#### New Business

**Donation to Fisher House:** Fisher House is a favorite charity of Henry Cranford. It is proposed that TRI-STATE Base make a donation to Fisher House in Henry's name.

**Holland Club Applications:** Shipmate **Barry Ensminger** pointed out that the 2010 approved amendment to Article 7 of the USSVI Constitution and Bylaws no longer requires bases to submit names of prospective Holland Club members to National USSVI. The National Office will nominate Holland Club members. The approved amendment is repeated below for information. Changes are indicated in bold type.

Change: Revise section 4 to Constitution Article VII regarding Holland Club qualifications, dues requirements, and continuity of the Holland Club Chairman as follows:

#### Section 4: HOLLAND CLUB

**A. Any Regular Member in good standing who has been designated "Qualified in Submarines" for fifty (50) years or more is eligible to become a member of the Holland Club within the organization.**

**B. Holland Club members are subject to National and Base Dues to the same extent as other Regular Members of the organization. Holland Club members inducted prior to the effective date of this change (date) are 'grandfathered' and will continue to be designated as National Life Members, but they may be required to pay Base dues as per Base Bylaws.**

**C. Holland Club member's membership cards will be appropriately stamped HOLLAND CLUB on the front.**

**D. The members of the Holland Club will elect Holland Club officers including a Holland Club Chairman who will represent them directly to the organization's National Commander.**

**E. The Membership Chairman will periodically review ALL MEMBERS for eligibility and initiate the admission process as Members become eligible, including a notification to the Holland Club Chairman.**

**F. If the Holland Club Chairman position becomes vacant due to death, incapacity or resignation, the National Commander will appoint an interim Holland Club Chairman, subject to confirmation by the National Board of Directors, to serve until the next scheduled meeting of the national Holland Club.**

**2011 Base Officer Nominations:** Vice-Commander Pat Poist is looking for board members for the 2011 year, especially Vice-Commander and Secretary. If anyone is interested please contact Vice-Commander Pat at [patrob2@comcast.net](mailto:patrob2@comcast.net).

**Dues:** Please submit your 2011 dues to Treasurer Tom Samuelson by 1 December 2010, so that he can submit to National by 31 December. Dues are \$20 Base (\$10 for Holland Club Members who are not WWII Veterans) and \$20 National (New HC in 2011 only). WWII Veterans have the option to not pay base dues.

### **Good of the Order**

**District Three Conference:** ERN D3 Commander Barry Ensminger reported that Scranton Base would host the D3 Conference on 16 October 2010 at the Marine Corps League Museum. Base Commanders and Vice Commanders are encouraged to attend.

**VCDR Pat Poist:** Pat has been in contact with Keith Reinhart, Philadelphia Base who is now running the PA USSVI license plate program. Keith provided the license plate form to Pat. The new license plate fee is \$26 (down from \$40). The form will be posted on our web site [www.ussvi-tri-statebase.org](http://www.ussvi-tri-statebase.org).

**50/50 Raffle:** There was a total of \$55. Anne Lehman drew Pat Poist's winning ticket worth \$27. The meeting was ended with our closing prayer (Lost Harbor).

### **Next and Next**

Next month's meeting – Next month's meeting (6 November 2010) will be at **The Pike Restaurant and Lounge** located at 985 Baltimore Pike Gettysburg, PA 17325.

**Directions to The Pike:** The restaurant is located at 985 Baltimore Pike Gettysburg (717) 334-9227, PA. Take US 15 to the Baltimore Pike exit (PA Rt. 97 – like you were going to Yingling's). Head toward Gettysburg. It is about 2 miles from the US 15 exit.

### **CALENDAR OF EVENTS FOR 2010**

**NOVEMBER 06** Meeting 1130 at Pike Restaurant, Gettysburg, PA  
Election of Tri-State Base Officers

**07** Brunswick Veteran's Day Parade - recognized as the oldest in the country

**11** Veteran's Day Ceremony in Frederick, MD

**11** Annual Board of Directors Meeting (following ceremony at approx. 1500)

**DECEMBER 12** Christmas Banquet 1300 at AMVETS, Middletown, MD